#### Thursday 1st September

09:30-10:00Arrival, registration, refreshments10:00-10:30WELCOME10:30-11:30PLENARY 1Jaque Lynn FoltynTo 'die' for? Corpse chic and couture skeletons<br/>Chair: Ruth Penfold-Mounce

#### PARALLEL SESSION 1

11:30-13:00	1aRepresenting theologiesBernadette PettiBeyond Death: The Last Communion of SaintRaymond Nonnatus and the Afterlife	1bSpace and placeAleksandra Kurowska-SusdorfDeath rites and the management of time andspace among Kashubs in Poland and Canada	1cContinuing bondsAnnika JonssonYou are here: the place-boundedness of continuing bonds		
	<b>Giacomo Valeri</b> The Gast of Gy and the corporeal economy of Purgatory	<b>Yvonne Inall and Malcolm Lillie</b> The living dead: enduring relationships between the living and the dead in Prehistoric Britain	<b>Karina Croucher</b> Archaeology meets end of life care: cultural understandings of death and dying		
	<b>David Hale</b> Images and attitudes to death in Late Medieval Wales	<b>Craig Young</b> Socio-legal and cultural perspectives on burial at sea as a menas of body disposal	<b>Brenda Mathijssen</b> Ritualising transforming bonds in the Netherlands		

#### 13:00-14:00 LUNCH

#### PARALLEL SESSION 2

2а

#### 14:00-15:30

**Kierran Horner** Death in the canvas, death in the film: Alain Resnais's *Guernica* 

Death and national politics

#### Alenka Jelen-Sanchez

Political actors at the end of the road: political, media and social implications of 'public dying' in the case of President Drnovšek

#### 2b Evolving funerary practice

#### Kate Woodthorpe

UK funeral culture: does the 'good funeral' exist?

#### **Romany Reagan**

Cult of the dead' or 'death positive': bodily and embodied Victorian mourning practices and their role in contemporary death acceptance

#### **Anne-Marie Kramer**

Family history and mortality: the dead in everyday personal lives

#### 2c Picturing death

#### Siobhan Maguire-Broad

Not so hidden in the grave - a pictorial representation of the history of St George's Field and artwork made in response to it

#### Julia Banwell

The visibility of death in the photography of the Mexican Revolution

#### **Montse Morcate**

The proud image of death: from the photographs exhibited at home to the sharing of images worldwide

15:30-16:00 REFRESHMENTS

#### PARALLEL SESSION 3

15:00-16:30	за	Death and cinema	3b	Death in America	3с	Contemporary practice
	Will Amott		John Troyer		Sasha Scott	
	Cries and whispers: the expressibility of dying onscreen		The culture of life and the culture of death: postmortem politics and the Personhood Movement		Social media mourning: conceptualising performative commemoration rituals online	
		rolla-Romero vhich refused to die		<b>d Joralemon</b> death and the politics of religion		<b>an Michael</b> ging with the dead

#### Andreas Jacobsson

Death in World Cinema and the aesthetics of circularity

Dark tourism and the Texas myth: maintaining identity through tourism

Vincent Jacot

19:30 Drinks and buffet dinner, The Hilton Hotel, York

Friday 2nd September

#### 9:00-10:30 PARALLEL SESSION 4

#### 4a Not quite dead Caroline Astell-Burt Why not let the dead lie down? Memory, surrogacy and redemption

#### **Daniel J. Connell** The simulacrum of mortality in The Walking Dead

#### **Matthew Blaiden**

On (not quite) confronting mortality: skirting death in Shakespeare's The Winter's Tale

#### 10:30-11:00 REFRESHMENTS

#### 4*b*

#### Izem Aral

Forms of death announcements in Turkey: is postmodern death possible for everyone?

Speaking of the dead

#### Moran Avital

After death Ye shall be holy': analysis of media coverage of the death of controvesial public figures

#### Tim Bullamore

Advance obituarites: how newspaper prepare for the inevitable

## 4c Experiencing bereavementMorven CookLiterature and end of life care

#### Chao Fang

Bereavement in China from the perspective of the lost-only-child family

#### Alysia Trackim

The dos and don'ts of grieving properly: or, how to have a conversation about grief

#### 11:00-12:30 PARALLEL SESSION 5

5α Cemeteries Egle Bazaraite, Teresa Heitor & Maria Manuel Olivera Between pagan beliefs and Christian imaginaries: two 19th century cemeteries in Vilnius

#### **Trish Biers**

Dracula, druglords and the dead: cemeteries as sociopolitical spaces

#### Steven Gallagher

The business of death in Hong Kong: regulating unauthorised land use

#### 5b Cultural responses to WWI

#### **Victoria Thoms**

The role of the dying swan: Anna Pavolova, femininity and ballet in the shadow of the Great War

#### Wolfgang Marx

Unnecessary deaths, necropolitics and the Berliner Requiem

#### Miruna Cuzman

Homage to a haunting precence: the death and resurrection of the solider in William Orpen's last commemorative painting

#### 5c The missing

#### Maggie Sweeney

Missing but assumed dead: public participation and the complexity of mourning practices

#### **Michelle La Flamme**

(Re) animating the (un) dead

#### 12:30-13:30 LUNCH

13:30-14:30 PLENARY 2

**Eva Reimers** Chair: Julie Rugg

#### The productivity of death

#### 14:30-16:00 PARALLEL SESSION 6

6а	Cultural	constructions of mortality
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#### **Kevin Myers**

The tools at our disposal: using culture to bring meaning to death within contemporary Ireland

#### Joseph Fletcher

Bataille, Blanchot, Nancy: dying in common

#### Anaïs Duong-

#### Pedica

Genie you're free!': challenging the debate around romanticisation of suicide following Robin Williams' death

#### Women in the spotlight

#### Melissa Schrift

6b

Medicine and the murderess: Lizzie Borden and the legacy of the criminal woman

#### **Isabel Dexter**

Not a speaking role: the dead actress as a cultural saint

#### Xuanyi Fu

A study of suicidal female protagonists in Chinese narrative films from 1990-2010 6c Commemoration and material culture

#### Aurélie Aubignac

Evidence of cultural markers of collective identity from Cretan necropolis at the end of the Bronze Age

#### Kyla Hollis

When stone speaks: death in 9th century Anglo-Saxon England as told by the Kirkdale grave-slab

#### **Elizabeth Stone**

The tombstone as biography: the stone carver as biographer and, sometimes, bereavement counsellor

#### 16:00-16:30 REFRESHMENTS

PLENARY 3

16:30-17:30

20:00

Michele Aaron

Love's revival: film practice and the act of dying

Chair: Benjamin Poore

Conference Dinner - The Hilton Hotel, York

#### Saturday 3rd September

#### 9:00-10:30 PARALLEL SESSION 7

7a Slavery, death and heritage Nicholas J. Evans The exclusivity of memorialisation on the

### sugar islands of Barbados

#### Suzanne Schwarz

Burial practices and the burial heritage of slavery and emancipation at Freetown

#### Samuel North

Memorialising colonial death in modern Cape Town: forgotten voices, contested identities

#### 10:30-11:00 REFRESHMENTS

#### Sacred dead flesh

#### Laura E. Melin

7b

Hearts and Sciences and the Medieval Church: a reassessment of Medieval religious views regarding dissection

#### Judith Rahn

An intimate meal: cannibalism and the ambiguity of dying

#### **Neil Macdonald**

Ron Athey: rethinking the aesthetics of sacrifice

#### 7c Death in popular culture

#### **Benjamin Poore**

Last bows and encores: the post-canonical afterlives of Sherlock Homes

#### **Beccy Collings**

We can't have a world without death, David!': confronting mortality in British dark comedy programmes

#### Dakhilia Jamil and Nelly Quemener

Can death make someone famous? Media coverage of dead celebrities in France

#### 11:00-12:30 PARALLEL SESSION 8

8a Popular ephemeral practice
Nadia de Vries
I will love u 4-ever': the politics of the
Youtube death narrative

#### Jean-Marie Sherry

Our father Tennyson has gone from us today': Tennyson, fatherhood and family in Victorian Condolence letters

# *Beath sounds* **Lisa McCormick** Death's playlist: music at contemporary British funerals

#### Mehmet S. Yavuz

My body, my funeral': dark leisure activity and death reflections in death/doom and gothic/doom metal music

#### 8c Museology

Alex Saunders

Paying to worship the dead: the legal display of human remains and the Human Tissue Act 2004 Jennifer Crangle Dying to be remembered; the relationship between

the living and dead of Rothwell and its charnel chapel

#### Alice Little

How to die: Victorian working-class attitudes towards death in broadside ballads

#### Rebecca French and Andrew Mottershead

What happens to the body after death?

#### Ivana Parisi

Plastination and the shape of death in Western society

12:30-13:30 LUNCH

#### 13:30-15:00 PARALLEL SESSION 9

	gaDeath in institutional frameworksPhilippe Charrier and Gaëlle ClavendierDevices and solutions for themanagement and treatment of bodies of'child without life' in FranceCaitlin MaharDeath becomes us: historicising medicalcare of the dyingLaura TradiiTheir dear remains belong to us alone':cultural responses to repatriation andexhumation in the Great War		<b>Lucinda</b> Dumb sh	9b Representing death Lucinda Pope Dumb show mortality: Shakespeare in silent cinema and the gesture of death		gcVictims of murderRosie SmithThe lurking dead: invisibility and spectular justiceBasil Glynn and Jeongmee Kim Mortality and morality in CSI: getting away with goreDavid Honeywell The prison inmate culture of the convicted murderer	
			<b>David Lillington</b> Death in the art of Elizabeth Price		Mort		
			<b>Matthew Spokes</b> Warwar never changes': the strange new life of corpses and artefacts in post-apocolyptic interactive entertainment		The		
15:00-15:30	REFRESHMENTS						
15:30-16:30	PLENARY 4	Sarah Tarlow	Making an exh	nibition of yourself: the criminal corpse on sho	N		

Chair: Ben Poore

16:30 Closing remarks, and depart